

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAYPEE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630271
3	SCHOOL CODE (IF APPLICABLE)	41828
4	COMPLETE ADDRESS WITH PIN CODE	JAIPRAKASH SEWA SANSTHAN PARISAR VILLAGE AND POST OFFICE SAMIRPUR TEHSIL TAUNIDEVI DISTRICT HAMIRPUR HIMACHAL PRADESH- 177601, HAMIRPUR , HIMACHAL PRADESH - 177601
5	PRINCIPAL NAME	PREETI ARORA DUBEY
6	PRINCIPAL QUALIFICATION	M.A. B.ED.M.PHIL. IN ENGLISH
7	SCHOOL EMAIL ID	41828@cbseshiksha.nic.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8628902856

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/Affiliation%20letter.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/Trust%20registration.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/Trust%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/NOC%20from%20State.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/NOC%20from%20State.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/Recognition%20letter.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/Recognition%20letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/building%20safety.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/fire%20safety.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/fire%20safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/DEO.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/NOC%20water,%20health%20&amp;%20sanitation.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/NOC%20water,%20health%20&amp;%20sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/Fee%20Structure%202021-22.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/Fee%20Structure%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/JPS%20School%20Calannder%202021-22.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/JPS%20School%20Calannder%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/SMC%20list.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/SMC%20list.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/PTA.pdf">https://www.jaypeeschools-jpssamirpur.edu.in/JPSSMPD/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PREETI ARORA DUBEY
2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	12
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6144
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=B-f8oTBGI-s&amp;t=70s">https://www.youtube.com/watch?v=B-f8oTBGI-s&amp;t=70s</a>